



## Fenton Lakes Sportsman's Club Monthly Newsletter – July 2023

### From the Board of Directors,

Welcome to July and Summer! Another busy month is ahead of at FLSC. Steel Challenge and Cowboy Action Shooting are both hitting their strides. The spring Sporting Clays League wrapped up last month, but there is good news ahead on a summer league beginning this month! Also, don't forget about the Friends of the NRA banquet coming up toward the end of the month. Details on all are outlined below.

**WE NEED VOLUNTEERS!** There are several openings for members to become more involved with the club. Several positions are currently open and a couple of them are affecting activities at the club. An example would be the 3D archery course. We have been unable to open course this season due the lack of a person or persons to run it. We encourage you to look over the openings included in this month's newsletter and reach out if you have any questions or an interest in taking a position on. FLSC runs on volunteers.

Have fun! Be Safe! Enjoy your Club!

FLSC Board of Directors



Time is running out on your chance to purchase tickets to this event that raises money for youth and women's programs. Half of the proceeds raised from this event remain in Michigan to support Michigan shooting programs. Our own Jr's Rifle program has benefited from this banquet in the past.

The event is July 20, 2023 beginning at 5PM. There will be great food, great company, a live auction, so many prizes including Guns, Guns, Guns. Seating is limited so don't wait till the last minute.

More details are included in this month's newsletter toward the end. You can also visit: <https://www.friendsofnra.org/events/event-details?eventId=59688>

**\*\*\*\*\*VOLUNTEER HELP WANTED\*\*\*\*\***

Volunteer help is always needed to keep the club running. 16 work hours a year earns a \$50 discount on your Regular Family Membership renewal dues. Can you commit to working on a regular basis at the club? Members who regularly participate in the tasks needed to keep the club running can be eligible for discounted worker rate dues. If you can commit to a minimum of 80 hours/year for worker status, contact a club officer to discuss opportunities.

Watch the newsletters and the calendar for posted work events or let any club officers know of special areas you may be willing to help with.

Here is a priority listing of current openings we need filled ASAP.

**RENTAL HALL MANAGER:**

There is an immediate need for a rental hall manager to attend to clubhouse banquet hall rentals and maintenance. This is a volunteer position that requires hands-on involvement to ensure our rental hall is maintained and operated at the highest level of quality and professionalism. This position qualifies for worker member status and the subsequent worker rate membership dues. Please contact either [Clubvp\\_Finance@fentonlakes.com](mailto:Clubvp_Finance@fentonlakes.com) or [ClubPresident@fentonlakes.com](mailto:ClubPresident@fentonlakes.com) to discuss.

**FINANCIAL REVIEW COMMITTEE:**

Paul Hales, Vice President of Finance (Treasurer) is looking for two members to join the "Financial Review Committee". The committee consists of three members and the Treasurer with the club president invited to attend. The object of the committee is to review the financial records quarterly as a financial control and fraud prevention program. Meetings last approximately three hours.

The Treasurer is required to produce all financial records for examination by the committee. The committee meetings take place at the club banquet hall once every quarter at a time when committee members are available. Some financial knowledge would be an advantage and experience in fraud detection a big plus. Retired detectives or other police officers would be a welcome addition to the effort. Contact Paul Hales to learn more about this program.

Cell/Text 586-764-0580 Email: [freedom@digitrace.com](mailto:freedom@digitrace.com)

**ARCHERY MANAGER:**

This is an opportunity to build an archery program from the ground up.

Archery Manager duties include but not limited to:

Setup course in spring when weather allows and report course as open.

Bring targets in during fall and report course as closed.

Inspect and maintain the course throughout the season.

When required set up work day to tackle clean up or maintenance on the course.

Report monthly to the Board of Directors the status and concerns with the course.

Compile and annual budget for needed / wanted upgrades and present it to the Board of Directors.

If archery is your passion and you are willing to build a team of likeminded members to create a robust archery program please contact

Andy Shute VP of Operations. [Clubvp\\_Operations@fentonlakes.com](mailto:Clubvp_Operations@fentonlakes.com)

**SPORTING CLAYS WORKERS:**

If you would like to be part of the sporting clays work group, [contact](#)

[Andy Shute VP of Operations. Clubvp\\_Operations@fentonlakes.com](mailto:Andy Shute VP of Operations. Clubvp_Operations@fentonlakes.com)

**OUTDOOR RANGE MAINTENANCE:**

We are always in need of help maintaining the outdoor ranges. If you can pitch in please contact John O'Dell

[OutdoorRngMgr@fentonlakes.com](mailto:OutdoorRngMgr@fentonlakes.com) 586-718-4503

**MONDAY MORNING WORK CREW:**

The Monday morning work crew focus is cleaning the indoor range and basement along with putting away table and chairs after rental events. If you are available on Monday mornings contact the Indoor Range Manager, Larry Andrykovich

[IndoorRngMgr@fentonlakes.com](mailto:IndoorRngMgr@fentonlakes.com) 810-240-8610

Come for the Shooting. Stay for the People



The June Cowboy match looked like it might not happen. The weather was very “iffy” that morning and the weatherman had been hinting for several days that it might rain. Mother Nature was kind to us though and the rain held off until the match was over, and all the targets had been stowed away. Five brave souls decided to chance it and they were rewarded with some good shooting.

Taking first place overall was new Cowboy shooter Rip Rocker. His overall time (adjusted for penalties) was 202.01 seconds with one miss. Not too shabby for firing a total of 50 rounds out of his revolvers, 50 rounds out of his rifle and 20 rounds out of his shotgun. That includes movement as each firearm is shot from a different location. The scores can be seen at [https://www.wolverinerangers.org/Results2022-2023/20230611\\_Fenton.html](https://www.wolverinerangers.org/Results2022-2023/20230611_Fenton.html).

The July match is shaping up to be a good one. It will take place on Sunday, July 9. Registration begins at 8:45 that morning in the Clays house and the match will begin at approximately 9:30. If you’ve never shot a cowboy match at Fenton the cost is only \$5.00. Be sure to bring eye and hearing protection with you even if you are only going to watch. Of course, there is no charge to watch. You’ll be able to see the descriptions for each of the 5 stages we will shoot on our Butcher Butte Bunch Facebook page. They should be available to view around July 1.

Part of the mystique of playing Cowboy is dressing the part. That’s easily accomplished though. For the guys, all that is required is a pair of jeans, a long sleeve shirt and a pair of work boots. Sneakers, boots with lugs and baseball caps are not allowed. The gals can dress that way too, or just wear a dress or skirt and blouse. Those are the official rules. For the July match this year we are going to relax that requirement and make it a T-shirt match. If you’d rather wear a T-shirt it won’t be counted against you. Long pants and proper footwear are still required.

We’d love to have you come out and join us on July 9 whether it is to play or just to watch. At the beginning of the article is the Cowboy Action Shooting motto. You’ll never find a friendlier bunch of people.

## STEEL CHALLENGE



## **Fenton Lakes Sportsman Club Steel Challenge**

Steel Challenge continues every second Saturday of each month through November. Arrive by 9AM to register in person or pre-register at Practiscore, Information can be found on club website:

<https://www.fentonlakes.com/SteelChallenge>

## SPORTING CLAYS

The sporting clays league ended last month. We would like to thank all the participants for making the event a success.

As the spring league comes to an end, we are gearing up for our first ever Summer Sporting Clays League. Just as with the spring session, the league starts at 6.00pm on a Monday night, there are 8 x 50 bird rounds run over 10 weeks (2 make up nights). You don't need to be an expert to participate, we have had scores in the single digits all the way through to the high 40's in previous leagues.

The average of your first 3 scores set your class for the rest of the League. It is open to members and non-members at \$145.

There will be a Banquet however the date has not been set for both Spring and Summer Leagues combined

We will be starting the summer league on July 10th, come down to the clays house on the 10th and sign up, you can sign up up to 2 weeks past the 10<sup>th</sup>. See the flyer posted at the end of this month's newsletter.

## **Red Card**

Sporting Clays is now open seven days a week for members with Red Cards.

Red cards are available to members to obtain on Saturday's and Sunday's during Sporting Clays public hours.

**If you are on the course and one of the clay machines does not fire, move on and make up at the next station and let the desk worker know.**

**Please do not approach or touch the machines, when they are just sitting there, they are ready to launch and any bump or jarring can release the arm.**

## **RANGE RULES**

### **IMPORTANT TO REMEMBER**

All guns must be unloaded and benched or holstered before moving forward of firing line. When personnel are forward of firing line no one may be handling a gun for any reason.

## **EVENTS THIS MONTH**

<b>Event</b>	<b>Date</b>	<b>Time</b>
Sporting Clays Open to Public	Sat. & Sun.	10AM - 2PM
Sporting Clays League	Starting July 10th	6PM - 9PM
Steel Challenge	7/8/2023	8AM
Cowboy Action	7/9/2023	8AM
Monthly Business Meeting	7/11/2023	7PM
FRNA Banquet	7/20/2023	5PM

## **RANGE CLOSURES**

Always check the Club Calendar for range closures before coming to the range. It is best to check the day of your visit as changes to the schedule can and do occur.

FRIENDS OF

**NIRA**

One Team. One Voice. One Vision.

# MID-STATES FNRA

ANNUAL FUNDRAISER ON BEHALF OF THE NRA FOUNDATION

# 2023

## THURSDAY JULY 20, 2023 - 5:00 PM

FENTON LAKES SPORTSMANS CLUB  
1140 BUTCHER RD. FENTON, MI 48430

CELEBRATE A LEGACY OF SHOOTING SPORTS TRADITIONS.

Join other champions of the Second Amendment for dinner, raffles, auctions and fun with a chance to win exclusive NRA guns, gear, décor and collectibles!

### AUCTION & RAFFLE HIGHLIGHTS

#### NRA GUNS & PRIZES

##### 2023 GUN OF THE YEAR



Springfield Armory SA-35 9mm with NRA Grips

***Don't miss out on the Early Bird gun drawing!***

##### NRA EXCLUSIVES

Sig Sauer M400 Tread 5.56mm NATO  
with NRA Seal

Henry "Homesteader" Carbine 9mm  
with NRA Seal

Savage Arms 110 Classic 6.5 Creedmoor  
with NRA Seal

Rustic Freedom Flag

##### AND MORE!

View all items at  
[friendsnfra.org/merchandise](http://friendsnfra.org/merchandise)

#### TICKET PACKAGES

##### \$150 BIG SHOOTER PACKAGE

1 Event Meal Ticket, 30 White Bucket Tickets, 10 Blue Bucket Tickets, 5 Red Bucket Tickets, 1 Gun of the Year Ticket & 1 Early Bird Gun Ticket: **If purchased by 7/13/23**

##### \$250 SUPER SHOOTER PACKAGE

2 Event Meal Tickets, 60 White Bucket Tickets, 20 Blue Bucket Tickets, 5 Red Bucket Tickets, 1 Gun of the Year Ticket & 2 Early Bird Gun Tickets: **If purchased by 7/13/23**

##### \$400 Magnum Shooter Package

2 Event Meal Tickets, 80 White Bucket Tickets, 40 Blue Bucket Tickets, 10 Red Bucket Tickets, 2 Gun of the Year Tickets & 4 Early Bird Gun Tickets: **If purchased by 7/13/23**

#### RESERVED TABLE PACKAGES

(All Package Firearms subject to change due to availability)

**Reserved Table for \$480** - (8) Event tickets with Reserved Seating & (8) Meals

**Silver Table Package for \$900** - (8) Event tickets with Reserved Seating, (8) Meals, (240) White Bucket Raffle Tickets, (80) Blue Bucket Tickets, (40) Red Bucket Tickets, (8) Tickets on the Gun of the Year & (8) Tickets on the Early Bird Firearm: **(If purchased by 7/13/2023)**

**Gold Table Package for \$1,500** - (8) Event tickets with Reserved Seating, (8) Meals, (480) White Bucket Raffle Tickets, (160) Blue Bucket Tickets, (40) Red Bucket Tickets, (16) Tickets on the Gun of the Year & (16) Tickets on the Early Bird Firearm: **(If purchased by 7/13/2023)** - Plus choice of one Table Firearm from gun list provided by chairperson or NRA Field Representative or Double the Bucket Raffle Ticket Package. (960 White, 320 Blue and 80 Red Bucket Tickets)

**Diamond Table Package for \$2,300** - (8) Event tickets with Reserved Seating, (8) Meals, (640) White Bucket Raffle Tickets, (320) Blue Bucket Tickets, (80) Red Bucket Tickets, (24) Tickets on the Gun of the Year & (24) Tickets on the Early Bird Firearm: **(If purchased by 7/13/2023)** - Plus choice of one Table Firearm from gun list provided by chairperson or NRA Field Representative Or Double the Bucket Raffle Ticket Package. (1280 White, 640 Blue and 160 Red Bucket Tickets)

**Platinum Table Package for \$3,500** - (8) Event tickets total with Reserved seating, (8) Meals, (8) FNRA Gift Items, (880) White Bucket Raffle Tickets, (400) Blue Bucket Tickets, (120) Red Bucket tickets, (32) Tickets on the Gun of the Year & (32) Tickets on the Early Bird Firearm: **(If purchased by 7/13/2023)** - Plus choice of one Table firearm from gun list provided by chairperson or NRA Field Representative Or Double the Bucket Raffle Ticket Package. (1760 White, 800 Blue and 240 Red Bucket Tickets.)

The NRA Foundation is a 501(c) 3 charity of the National Rifle Association. Net proceeds benefit shooting sports programs in our communities. NRA membership is not required to participate. All firearm laws apply. Winners are responsible for any taxes / transfer fees. Firearms transferred through [OAKLAND TACTICAL].

**THE NRA FOUNDATION**  
TEACH FREEDOM

# 2023 SPONSOR PROGRAM

<p><b>LIBERTY \$300</b>      <b>INCLUDES:</b></p> <ul style="list-style-type: none"> <li>• Custom Frontier Freedom Bowie Knife</li> </ul> 	<p><b>PIONEER \$2,500**</b>      <b>CHOOSE ONE:</b></p> <ul style="list-style-type: none"> <li>• Colt Government Model .45ACP (with No Roll Marks) with NRA Seal* (Only 50 Available)</li> <li>• Henry Lever Mares Leg 45 Colt 12.9" with NRA Logo* (Only 50 Available)</li> <li>• Weatherby Orion 26" O/U 20 GA with NRA Seal (Only 25 Available)</li> </ul> 
<p><b>LEGACY \$400</b>      <b>CHOOSE ONE:</b></p> <ul style="list-style-type: none"> <li>• Heritage Rough Rider .22LR with NRA Logo*</li> <li>• Cordova Back Country Class Backpack Cooler with Friends of NRA Sponsor Logo</li> </ul> 	<p><b>PATRIOT \$5,000**</b>      <b>CHOOSE ONE:</b></p> <ul style="list-style-type: none"> <li>• Mauser M12 .300 Win Mag, NRA Engraved on Barrel (Only 50 Available)</li> <li>• Daniel Defense Delta 5 6.5 Creedmoor with NRA Seal* (Only 50 Available)</li> <li>• Colt Python 3" .357 Mag with NRA Seal* (Only 50 Available)</li> <li>• Mark V Hunter 6.5 Weatherby RPM Mag 24" with NRA Seal (Only 10 Available)</li> <li>• Marlin® Model 1895 SBL 45-70 Govt with NRA Seal (Only 35 Available)</li> <li>• Springfield Armory Model 2020 WayPoint 6.5 PRC with NRA Logo (Only 25 Available)</li> </ul> 
<p><b>HERITAGE \$750</b>      <b>INCLUDES:</b></p> <ul style="list-style-type: none"> <li>• ORCA 20 Quart Cooler with Friends of NRA Sponsor Logo</li> </ul> 	<p><b>FREEDOM \$1,500**</b>      <b>CHOOSE ONE:</b></p> <ul style="list-style-type: none"> <li>• Kel-Tec CP33 with Friends of NRA Engraving*</li> <li>• Springfield Armory Hellcat Pro 9mm with NRA Logo*</li> </ul> 
 <p>The NRA Ring of Freedom is a premier donor recognition program for freedom-loving individuals, families or companies who make significant annual contributions to support our shared values. The NRA Ring of Freedom includes recognition at the NRA Annual Meetings &amp; Exhibits and special invitations to exclusive events.</p>	

\* Not Available in all 50 States

\*\*Includes Ring of Freedom Benefits

Mail This Portion --- Order Early and SAVE

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ (Must be same as CC Billing) Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Email: \_\_\_\_\_

Please reserve \_\_\_\_\_ Event Ticket and Meal at \$60 each \$ \_\_\_\_\_

Please reserve \_\_\_\_\_ Kids (Under 14) Event Ticket and Meal at \$30 each \$ \_\_\_\_\_

Please reserve \_\_\_\_\_ \$150 Big Shooter Package and 1 Meal- Over \$300 Value - (7/13/23 Deadline) \$ \_\_\_\_\_

Please reserve \_\_\_\_\_ \$250 Super Shooter Package and 2 Meals - Over \$500 Value- (7/13/23 Deadline) \$ \_\_\_\_\_

Please reserve \_\_\_\_\_ \$400 Magnum Shooter Package and 2 Meals - Over \$800 Value - (7/13/23 Deadline) \$ \_\_\_\_\_

Please reserve \_\_\_\_\_ Dinner Table \$480 \_\_\_\_\_ Silver Table \$900 (Over \$1,940 Value) \_\_\_\_\_

Gold \$1,500 (Over \$3,300 Value) \_\_\_\_\_ Diamond \$2,300 (Over \$4,750 Value) \_\_\_\_\_ Platinum \$3,500 (Over \$7,200 Value) \_\_\_\_\_ \$ \_\_\_\_\_

Please reserve Sponsor: \_\_\_\_\_ Liberty \_\_\_\_\_ Heritage \_\_\_\_\_ Freedom \_\_\_\_\_ Pioneer \_\_\_\_\_ Legacy \_\_\_\_\_ Patriot \$ \_\_\_\_\_

Please List your choice of Table and or Sponsor Firearm Here or call the contact below \_\_\_\_\_

Enclosed please find my check/money order, payable to *Friends of NRA*.....Totaling: \$ \_\_\_\_\_

*Tickets ordered on this form may be picked up at the door the night of the event.*

Please charge my Credit Card: (circle) Visa/ MC/ AMEX/ Discover # \_\_\_\_\_

Expiration Date (Month/Year) \_\_\_\_\_ / \_\_\_\_\_

Security Code: \_\_\_\_\_

**MAIL TO: Mid-States FNRA**  
12476 Gage Rd.  
Holly, MI 48442

For more information call: **Jeff Lafave @ 517-404-1908**  
Or e-mail at: [jlafave@mich.com](mailto:jlafave@mich.com)



# ***FLSC Sporting Clays League Summer Session***



- League begins 7/10/2023 through 9/11/2023
- Registration deadline 7/24/2023
- League shoots Monday evenings @ 6:00PM
- 50 targets per week / 400 total over 10 weeks



- Open to membership and public
- Entry fee \$145.00
- End of league banquet
- Register @ FLSC Clays House:  
Open Sat & Sun 10a-2p

***Sign Up Today!!***

Fenton Lakes Sportsman's Club - 1140 Butcher Road, Fenton MI 48430