



## Fenton Lakes Sportsman's Club Monthly Newsletter – May 2023

From the President,

April sure was a roller coaster ride with the weather. Here is hoping that is behind us and in front of us is sunny skies and warmer days. Of course, it is Michigan so keep your coat and hat in the car.

I must continue my plea for volunteers. With over 650 members we have less than 10% who are actively involved in assisting to keep the club running. Please take a moment and check the Help Wanted area of this newsletter for volunteer opportunities. The club is run by volunteers and without volunteer help many activities and improvements would not occur.

Please take a moment to answer our Archery Range Poll on Facebook. Your input is important. <https://tinyurl.com/3darcherypoll>

I encourage all of you to consistently follow club rules, they are not difficult to adhere to. If you have questions about the rules do not hesitate to ask.

Have fun! Be Safe! Enjoy your Club!

Daniel DiRienzo Jr  
FLSC Club President



It is not too early to purchase tickets for this fantastic blow out event that raises money for youth and women's programs. 50% of the proceeds from the event remain in Michigan for Michigan funding grants.

In 2023 Fenton Lakes received Ruger 10/22 rifles, shooting mats and ammo for our junior's rifle programs. The event offers great food, live auction, many prizes, Guns, Guns, Guns. Seating is limited.

Date: July 20, 2023, at 5PM

Find out more here or check the flyer in this newsletter.

<https://www.friendsofnra.org/events/event-details?eventId=59688>

**\*\*\*\*\*HELP WANTED\*\*\*\*\***

---

**NEWSLETTER EDITOR:**

Do you have experience in graphic arts, communication or publishing? We could use a dedicated member to take our newsletter to the next level. Please contact the club President at [ClubPresident@fentonlakes.com](mailto:ClubPresident@fentonlakes.com)

**RENTAL HALL MANAGER:**

There is an immediate need for a rental hall manager to attend to clubhouse banquet hall rentals and maintenance. This is a volunteer position that requires hands-on involvement to insure our rental hall is maintained and operated at the highest level of quality and professionalism. This position qualifies for worker member status and the subsequent worker rate membership dues.

Please contact either: [Clubvp\\_Finance@fentonlakes.com](mailto:Clubvp_Finance@fentonlakes.com) or [ClubPresident@fentonlakes.com](mailto:ClubPresident@fentonlakes.com) to discuss.

### **FINANCIAL REVIEW COMMITTEE:**

Paul Hales, Vice President of Finance (Treasurer) is looking for two members to join the "Financial Review Committee". The committee consists of three members and the Treasurer with the club president invited to attend. The object of the committee is to review the financial records quarterly as a financial control and fraud prevention program. Meetings last approximately three hours. The Treasurer is required to produce all financial records for examination by the committee. The committee meetings take place at the club banquet hall once every quarter at a time when committee members are available. Some financial knowledge would be an advantage and experience in fraud detection a big plus. Retired detectives or other police officers would be a welcome addition to the effort. A special thanks goes out to Detective Dennis Bishop of the Flint Police Dept. for his service over the last few years.

Contact Paul Hales to learn more about this program.

Cell/Text 586-764-0580 Email: [freedom@digitrace.com](mailto:freedom@digitrace.com)

### **ARCHERY MANAGER:**

This is an opportunity to build an archery program from the ground up. If archery is your passion and you are willing to build a team of like minded members to create a robust archery program please contact Any Shute VP of Operations. [Clubvp\\_Operations@fentonlakes.com](mailto:Clubvp_Operations@fentonlakes.com)

### **SPORTING CLAYS WORKERS:**

If you would like to be part of the sporting clays work group.

Contact Andy Shute VP of Operations.

[Clubvp\\_Operations@fentonlakes.com](mailto:Clubvp_Operations@fentonlakes.com)

### **OUTDOOR RANGE MAINTENANCE:**

We are always in need of help maintaining the outdoor ranges. If you can pitch in please contact John O'Dell [OutdoorRngMgr@fentonlakes.com](mailto:OutdoorRngMgr@fentonlakes.com)  
586-718-4503

### **MONDAY MORNING WORK CREW:**

The Monday morning work crew focus is cleaning the indoor range and basement along with putting away table and chairs after rental events. If you are available on Monday mornings contact the Indoor Range Manager, Larry Andrykovich [IndoorRngMgr@fentonlakes.com](mailto:IndoorRngMgr@fentonlakes.com) 810-240-8610



Sunday, May 14, 2023 will be the first Cowboy Action Shooting match at Fenton Lakes Sportsman's Club this year. Registration will begin at 8:45am that day in the Clays house. There will be a mandatory safety meeting at 9:30 followed immediately by the match. We will shoot five stages and since this is the first match of the year, we will keep it simple.

Registration fees are Fenton Lakes members and Wolverine Rangers members: \$14.00; Juniors (under 18) or first time shooting a cowboy match at Fenton: \$5.00. All others: \$20.00. **Since this match also falls on Mother's Day, ladies shoot for FREE.** There is no fee to watch.

You might be interested to know that (according to SASS international headquarters) as of March, 2023 there are a little over 113,000 SASS members worldwide and 522 of those members are active in Michigan. There are 13 clubs in Michigan that host Cowboy matches.

We'd love to have you come out and see what Cowboy Action Shooting is all about. Be sure to bring eye and hearing protection with you.

The web address below will take you to a video that will give you an idea of what "cowboy" is all about. It is from Maine but all the information is accurate for matches in Michigan. <https://tinyurl.com/sassaction>

Any questions should be emailed to [outrideroutlaw@yahoo.com](mailto:outrideroutlaw@yahoo.com)

## STEEL CHALLENGE



## **Fenton Lakes Sportsman Club Steel Challenge**

Saturday May 13<sup>th</sup> is our first Steel Challenge Shoot for 2023. Matches will be second Saturday of each month through November.

Arrive by 9AM to register in person or pre-register at Practiscore,

Information can be found on club website:

<https://www.fentonlakes.com/SteelChallenge>

## MEMBERSHIP RENEWALS

To qualify for the senior membership rate you must be 65 or older at the time of renewal.

### **Expired Membership**

Members who have let their membership lapse and failed to renew within the 15-day grace period will have their membership terminated. Those members must reapply for membership and be approved by the Board of Directors. Any member whose membership has expired for one year or more must retake New Member Orientation.

MEMBERS WISHING TO RENEW THEIR MEMBERSHIP ARE RESPONSIBLE FOR KNOWING THE DATE OF EXPIRATION OF THEIR MEMBERSHIP YEAR. EVERYONE IS DIFFERENT (The Membership Manager will send email notifications about expiring memberships but cannot guarantee you will receive them and does not follow up for those who do not "Renew")

A "Profile" is created within ([www.fentonlakes.com](http://www.fentonlakes.com)) for each member at the time of application. A member can access and update their own individual "Profile" at any time using their email address as their "Login ID" and the password they created during the application process. **Terminated members will not have access to their profile after their "Renewal Grace Period" is over.** You may email [ClubMembershipManager@fentonlakes.com](mailto:ClubMembershipManager@fentonlakes.com) with questions or for assistance.

## **SPORTING CLAYS**

### **Red Card**

Sporting Clays is now open seven days a week for members with Red Cards. Red cards are available to members to obtain on Saturday's and Sunday's during Sporting Clays public hours.

### **Crusher Challenge**

On Saturday and Sunday when you sign up for a round of clays, drop \$1 in the crusher challenge jar and sign your name. We have "smoker clays" hidden in some of the machines around the course. If you pay your buck, sign your name, and hit one you get a free round of 50 clays certificate when you report back to the desk worker. Tell the desk worker what station number you hit it on. The smoker, when hit leaves a cloud of dust in the air, you'll know one when you hit one.

**If you are on the course and one of the clay machines does not fire, move on and make up at the next station and let the desk worker know.**

**Please do not approach or touch the machines, when they are just sitting there they are ready to launch and any bump or jarring can release the arm.**

## **RANGE RULES**

### **IMPORTANT TO REMEMBER**

There are many calibers of ammunition prohibited on the indoor range. Please check the list to be sure the cartridge you are using is allowed. The club prohibits any full auto or simulated full auto shooting.

## **EDUCATION**

We have an NRA Personal Protection Outside the Home Class scheduled in June. This is a two day course that takes place over two weekends. The course teaches holster skills and advance shooting skills, including moving and shooting and low-light shooting.

Register at: <https://www.fentonlakes.com/NRAPersonalProtectionOutside-TheHome.html>

We have posted several firearms class dates on the calendar through June. We offer: CPL classes, New Gun owner handgun classes, Beginner Shotgun classes. All our fee-based classes have a minimum student enrollment of six students to cover the cost of holding the class.

## **SIGNING IN AT THE RANGE**

**One name per line on the sign-in sheet.** All visitors to the ranges, members, spouse children, guests, are required to sign in and sign out. You must sign in BEFORE you begin shooting and all guests must complete a release form and pay the guest fee BEFORE shooting. Please adhere to the sign in rules.

## **VOLUNTEERS**

Volunteer help is always needed to keep the club running. 16 work hours a year earns a \$50 discount on your Regular Family Membership renewal dues.

Can you commit to working on a regular basis at the club? Members who regularly participate in the tasks needed to keep the club running can be eligible for discounted worker rate dues. If you can commit to a minimum of 80 hours/year for worker status, contact a club officer to discuss opportunities.

Watch the newsletters and the calendar for posted work events or let any club officers know of special areas you may be willing to help with.



## EVENTS THIS MONTH

Event	Date	Time
Sporting Clays Open to Public	Sat. & Sun.	10AM - 2PM
Sporting Clays League	Monday's	6PM - 9PM
New Member Orientation	5/16/23	6PM - 9PM
Monthly Business Meeting	5/9/2023	7PM
CPL Class (min. enrollment required)	5/13/2023	8AM - 6PM

## RANGE CLOSURES

Always check the Club Calendar for range closures before coming to the range. It is best to check the day of your visit as changes to the schedule can and do occur.

## FOR SALE

Contact Larry Andrykovich: [IndoorRngMgr@fentonlakes.com](mailto:IndoorRngMgr@fentonlakes.com)

Fenton Lakes Sportsman"s Club Hats \$20

## FLSC STORE

Open 24 hours a day, 365 days a year, the FLSC Store is the place to for all your FLSC gear. It's a great way to support the club and share it with others. Find it on our website or go to: <https://my-store-c0b81b.creator-spring.com/>



Follow us on Facebook for daily updates, events, tips and more.



[www.facebook.com/fentonlakesportsmansclub](https://www.facebook.com/fentonlakesportsmansclub)



FRIENDS OF

**NRA**

One Team. One Voice. One Vision.

**MID-STATES FNRA**

ANNUAL FUNDRAISER ON BEHALF OF THE NRA FOUNDATION

**2023**

**THURSDAY JULY 20, 2023 - 5:00 PM**

FENTON LAKES SPORTSMANS CLUB  
1140 BUTCHER RD. FENTON, MI 48430

CELEBRATE A LEGACY OF SHOOTING SPORTS TRADITIONS.

Join other champions of the Second Amendment for dinner, raffles, auctions and fun with a chance to win exclusive NRA guns, gear, décor and collectibles!

**AUCTION & RAFFLE HIGHLIGHTS**

**NRA GUNS & PRIZES**

**2023 GUN OF THE YEAR**



Springfield Armory SA-35 9mm with NRA Grips

Don't miss out on the Early Bird gun drawing!

**NRA EXCLUSIVES**

Sig Sauer M400 Tread 5.56mm NATO  
with NRA Seal

Henry "Homesteader" Carbine 9mm  
with NRA Seal

Savage Arms 110 Classic 6.5 Creedmoor  
with NRA Seal

Rustic Freedom Flag

**AND MORE!**

View all items at  
friendsnfra.org/merchandise

**TICKET PACKAGES**

**\$150 BIG SHOOTER PACKAGE**

1 Event Meal Ticket, 30 White Bucket Tickets, 10 Blue  
Bucket Tickets, 5 Red Bucket Tickets, 1 Gun of the Year  
Ticket & **1 Early Bird Gun Ticket: If purchased by**  
7/13/23

**\$250 SUPER SHOOTER PACKAGE**

2 Event Meal Tickets, 60 White Bucket Tickets, 20 Blue  
Bucket Tickets, 5 Red Bucket Tickets, 1 Gun of the Year  
Ticket & **2 Early Bird Gun Tickets: If purchased by**  
7/13/23

**\$400 Magnum Shooter Package**

2 Event Meal Tickets, 80 White Bucket Tickets, 40 Blue  
Bucket Tickets, 10 Red Bucket Tickets, 2 Gun of the Year  
Tickets & **4 Early Bird Gun Tickets: If purchased by**  
7/13/23

**RESERVED TABLE PACKAGES**

**(All Package Firearms subject to change due to availability)**

**Reserved Table for \$480** - (8) Event tickets with Reserved Seating & (8) Meals

**Silver Table Package for \$900** - (8) Event tickets with Reserved Seating, (8) Meals, (240) White Bucket Raffle Tickets, (80) Blue Bucket Tickets, (40) Red Bucket Tickets, (8) Tickets on the Gun of the Year & (8) Tickets on the Early Bird Firearm. **(If purchased by 7/13/2023)**

**Gold Table Package for \$1,500** - (8) Event tickets with Reserved Seating, (8) Meals, (480) White Bucket Raffle Tickets, (160) Blue Bucket Tickets, (40) Red Bucket Tickets, (16) Tickets on the Gun of the Year & (16) Tickets on the Early Bird Firearm. **(If purchased by 7/13/2023)** - **Plus choice of one Table Firearm** from gun list provided by chairperson or NRA Field Representative **or Double the Bucket Raffle Ticket Package.** (960 White, 320 Blue and 80 Red Bucket Tickets)

**Diamond Table Package for \$2,300** - (8) Event tickets with Reserved Seating, (8) Meals, (640) White Bucket Raffle Tickets, (320) Blue Bucket Tickets, (80) Red Bucket Tickets, (24) Tickets on the Gun of the Year & (24) Tickets on the Early Bird Firearm. **(If purchased by 7/13/2023)** - **Plus choice of one Table Firearm** from gun list provided by chairperson or NRA Field Representative **Or Double the Bucket Raffle Ticket Package.** (1280 White, 640 Blue and 160 Red Bucket Tickets)

**Platinum Table Package for \$3,500** - (8) Event tickets total with Reserved seating, (8) Meals, (8) FNRA Gift Items, (880) White Bucket Raffle Tickets, (400) Blue Bucket Tickets, (120) Red Bucket tickets, (32) Tickets on the Gun of the Year & (32) Tickets on the Early Bird Firearm. **(If purchased by 7/13/2023)** - **Plus choice of one Table firearm** from gun list provided by chairperson or NRA Field Representative **Or Double the Bucket Raffle Ticket Package.** (1760 White, 800 Blue and 240 Red Bucket Tickets.)

The NRA Foundation is a 501(c) 3 charity of the National Rifle Association. Net proceeds benefit shooting sports programs in our communities. NRA membership is not required to participate. All firearm laws apply. Winners are responsible for any taxes / transfer fees. Firearms transferred through [OAKLAND TACTICAL].

**THE NRA FOUNDATION**  
TEACH FREEDOM

# 2023 SPONSOR PROGRAM

<p><b>LIBERTY \$300</b>      <b>INCLUDES:</b></p> <ul style="list-style-type: none"> <li>• Custom Frontier Freedom Bowie Knife</li> </ul> 	<p><b>PIONEER \$2,500**</b>      <b>CHOOSE ONE:</b></p> <ul style="list-style-type: none"> <li>• Colt Government Model .45ACP (with No Roll Marks) with NRA Seal* (Only 50 Available)</li> <li>• Henry Lever Mares Leg 45 Colt 12.9" with NRA Logo* (Only 50 Available)</li> <li>• Weatherby Orion 26" O/U 20 GA with NRA Seal (Only 25 Available)</li> </ul> 
<p><b>LEGACY \$400</b>      <b>CHOOSE ONE:</b></p> <ul style="list-style-type: none"> <li>• Heritage Rough Rider .22LR with NRA Logo*</li> <li>• Cordova Back Country Class Backpack Cooler with Friends of NRA Sponsor Logo</li> </ul> 	<p><b>PATRIOT \$5,000**</b>      <b>CHOOSE ONE:</b></p> <ul style="list-style-type: none"> <li>• Mauser M12 .300 Win Mag, NRA Engraved on Barrel (Only 50 Available)</li> <li>• Daniel Defense Delta 5 6.5 Creedmoor with NRA Seal* (Only 50 Available)</li> <li>• Colt Python 3".357 Mag with NRA Seal* (Only 50 Available)</li> <li>• Mark V Hunter 6.5 Weatherby RPM Mag 24" with NRA Seal (Only 10 Available)</li> <li>• Marlin® Model 1895 SBL 45-70 Govt with NRA Seal (Only 35 Available)</li> <li>• Springfield Armory Model 2020 WayPoint 6.5 PRC with NRA Logo (Only 25 Available)</li> </ul> 
<p><b>HERITAGE \$750</b>      <b>INCLUDES:</b></p> <ul style="list-style-type: none"> <li>• ORCA 20 Quart Cooler with Friends of NRA Sponsor Logo</li> </ul> 	<p><b>FREEDOM \$1,500**</b>      <b>CHOOSE ONE:</b></p> <ul style="list-style-type: none"> <li>• Kel-Tec CP33 with Friends of NRA Engraving*</li> <li>• Springfield Armory Hellcat Pro 9mm with NRA Logo*</li> </ul> 
 <p>The NRA Ring of Freedom is a premier donor recognition program for freedom-loving individuals, families or companies who make significant annual contributions to support our shared values. The NRA Ring of Freedom includes recognition at the NRA Annual Meetings &amp; Exhibits and special invitations to exclusive events.</p>	
<p>* Not Available in all 50 States      **Includes Ring of Freedom Benefits</p>	

Mail This Portion --- Order Early and SAVE

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ (Must be same as CC Billing) Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Email: \_\_\_\_\_

Please reserve \_\_\_ Event Ticket and Meal at \$60 each. \$ \_\_\_\_\_

Please reserve \_\_\_ Kids (Under 14) Event Ticket and Meal at \$30 each \$ \_\_\_\_\_

Please reserve \_\_\_ \$150 Big Shooter Package and 1 Meal- Over \$300 Value – (7/13/23 Deadline) \$ \_\_\_\_\_

Please reserve \_\_\_ \$250 Super Shooter Package and 2 Meals – Over \$500 Value- (7/13/23 Deadline) \$ \_\_\_\_\_

Please reserve \_\_\_ \$400 Magnum Shooter Package and 2 Meals – Over \$800 Value – (7/13/23 Deadline) \$ \_\_\_\_\_

Please reserve \_\_\_ Dinner Table \$480 \_\_\_ Silver Table \$900 (Over \$1,940 Value) \_\_\_\_\_

Gold \$1,500 (Over \$3,300 Value) \_\_\_ Diamond \$2,300 (Over \$4,750 Value) \_\_\_ Platinum \$3,500 (Over \$7,200 Value) \_\_\_\_\_ \$ \_\_\_\_\_

Please reserve Sponsor: \_\_\_ Liberty \_\_\_ Heritage \_\_\_ Freedom \_\_\_ Pioneer \_\_\_ Legacy \_\_\_ Patriot \$ \_\_\_\_\_

Please List your choice of Table and or Sponsor Firearm Here or call the contact below \_\_\_\_\_

Enclosed please find my check/money order, payable to **Friends of NRA**.....Totaling: \$ \_\_\_\_\_

*Tickets ordered on this form may be picked up at the door the night of the event.*

Please charge my Credit Card: (circle) Visa/ MC/ AMEX/ Discover # \_\_\_\_\_

Expiration Date (Month/Year) \_\_\_\_\_ / \_\_\_\_\_

Security Code: \_\_\_\_\_

**MAIL TO: Mid-States FNRA**  
 12476 Gage Rd.  
 Holly, MI 48442

For more information call: **Jeff Lafave @ 517-404-1908**  
 Or e-mail at: [jlafave@mich.com](mailto:jlafave@mich.com)