

Fenton Lakes Sportsman's Club

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Fenton, MI 48430-1232

810-629-7964

FLSC Website <http://www.fentonlakes.com>

March Newsletter 2005

A note from the President:

For those of you who may not know me, I am primarily a PPC shooter, mother of two and 100% supporter of this club. Wow...we have had a great start. First and foremost we could not have accomplished much of what we have without the members support. From the supporters of the fun shoot to the members that helped work on the hall, the job simply could not have been done without cooperation and support. On that note, Jack Krueger has changed the newsletter format and one section will be dedicated to thanking the members and businesses who helped us work toward our goals. Many members are not financially or physically able to help in some tasks, but make an effort to thank the members who are helping the club move forward. I also think it is important to mention your membership at FLSC while patronizing local businesses that have helped us. This shows them their donations are bringing them added business and are very much appreciated.

I want to mention the improvements made at the club, not for my benefit, but so members who may not have visited the club recently are aware of what is happening. I know that many of you cannot make the general meetings, but I think it is important that you make every effort. I have heard excellent ideas flying around the club halls. I would love to see those ideas presented to the club board and members. We want to know what you want. We are also looking for folks to help. As an example: the bullet trap clean out—which is a physical task—had a good turn out and everyone was done after only a few hours. Another example is the caretaker's house. It needs painting. It detracts from the appearance of our facility, and may be of use in the future. It would probably take two members all day long to paint. If we had 16 members attend the project, I bet it would only take about two hours! We are all volunteers and the club has bills like any business. Giving a little time can go a long way!

For improvements: The hall has been painted and the floor sanded & resealed. This was one of our biggest projects and the one that posed the most scheduling problem ► **Done** ◀.

We are working to change the face of the newsletter. We are looking for advertisers to offset the cost of mailing and printing. If you cannot help on projects around the club, please ask businesses you patronize or where you work if they would like to advertise. The website has had a facelift by a new club member, Andy Fralick. Our club insurance has been upgraded and carries a lesser cost. The names have been uploaded to the access system, for those of you involved with the 24-hour indoor range access. We are scheduling classes for NRA certification of our range officers. All classes will be taught by both Chet Susalla and Milt Williams. If you have not been contacted in regards to this, please contact me ASAP. We have a lot more to do, but it will be difficult without the help of all of you. This is not my club, not the Board of Director's club; it is our entire membership's club!

We would like to thank all of the volunteers on the hall project: Bruce Burton—arranged for the donations of sanders from fellow member Rod, owner of Evans Rental in Burton. Evans also gave us “at cost” pricing on sandpaper. He has a first-class rental facility. Thank you and please check out Evans for your next rental need.

Floor sealer: Nate at Sherwin Williams, Fenton, came out to the club, brought samples and gave us a great discount on the sealing products. He arranged for us to pick up products at other Sherwin location that he did not have in stock, and have a co-worker, Mike, make an emergency product run to their Flint store and delivered it to the club. Herb Adams (member) suggested we visit the Fenton Sherwin Williams store.

Sanding Crew: Jack Krueger, Bernie O'Brien, Andy Lekarczyk, Pat Newkirk*, Monte Cleary**, Herb Adams, and John Yoshida.

Sealing Crew: Jack Krueger, Monte Cleary**, Andy Lekarczyk, Bernie O'Brien, John Yoshida, Pat Newkirk*, Kevin Osterhout*, Marla Lekarczyk**. The job took three coats and had to be applied every 12 hours.

Painting Crew: Jack Krueger and Marla & Andy Lekarczyk**, Marcia Lefort, John Yoshida, and Margie Hamway helped with the final touches after the cleaning of the bullet traps. Sue Misener and Marcia Hohloch consulted in the color scheme.

Bullet Trap Cleaning: John Yoshida, Larry Miller, Mark Caswell, Ken Wise, Pat Schudlich, Monte Cleary**, Matt Rivette**, Mark Misener, Chuck Jackson, Eric Brayton, Bill Hohlock**, Greg Crane, Al Murray, Margie Hamway, Marcia Lefort.

Fun Shoot: Bernie O'Brien and daughter Tara, Larry Miller, Chet Susalla, John Yoshida, Pat and Allie Newkirk*, Jack Krueger, Marla & Andy Lekarczyk (and kids Liz and Andrew). Door prize donators: Applebee's, Bennigan's, Mark and Sue Misener (embroidered shirts), Serenity Wellness and Spa, Red Robin and Frank's Tavern.

If we forgot anyone involved in these projects, please forgive the omission of your name. We truly appreciate all of your help.

- *Non-member
- ** Denotes Board of Director or Officer

We would especially like to thank Jack Krueger for all his efforts and support that has been way beyond the call of duty. He has kept the crew motivated and on track while worrying about his wife, Trudy, who was scheduled for a medical test during the project. Let's all keep Trudy and Jack in our prayers and thoughts.

Things Upcoming:

PPC & Service Match April 8, 9, & 10th. We would like to see every member with a PPC pistol or semi-automatic come and shoot this match. First it supports our club, second you have a chance to win a *Springfield Armory* .45. We have obtained a great deal from Springfield Armory. We will also be raffling off a Trophy Match .45. Don't think you are a good shot? Ever heard of the Lewis scoring system? Basically, it is luck of the cut line. So good or bad, you always have a chance!

Archery: Monte Cleary**, wants to hold an archery clinic. He needs help. Let's support someone stepping up with an idea. If you're not an archer, but would like to help, I'm sure Monte has a role for you. You can contact Monte at 810-694-5331

Fun Shoot: We had 59 shooters at the shoot. Thank you. We are planning another for late March or early April, with bigger and better targets. Stay tuned!

Things needed for the Club:

- Paint for basement floors and wall
- New toilets and urinals
- Automatic air fresheners (like in commercial bathrooms)
- 4-foot long rubber stair treads for basement stairs
 - Pat Schudlich is working on a deal for new counter tops in the kitchen. We could use some new cabinets for the kitchen & ready room.
 - Donation of an operator and a large loader (CAT 960), smaller units—skid steers and dump truck for raising the outside berm.

Project 1: Mike Esson is working on mulch relocation from the parking lot to outdoor range areas. Let's give him some help. Anyone with machine operating experience or equipment please let us know. We need your help to get the job done.

Project 2: Raising the outdoor range berms. We need equipment operators and fill dirt. Contact Mike Esson for details at 248-684-1431.

☀ ☀ Let's get this stuff done before summer so we can all enjoy the warm weather!!!

This newsletter is being sent by email to those whose email addresses we have on file and via "snail mail" for those we don't. If you receive both an email and U.S. mail, please let Jack Krueger know ASAP. If you received U.S. mail and have an email address, then again let Jack know. We do not want to waste your club dues, help us to do that please! Also, beginning this month you will be able to find the newsletter on the website! <http://www.fentonlakes.com> .

**FENTON LAKES SPORTSMAN'S
CLUB
2005 ANNUAL LEAGUES
BANQUET**

Saturday April 9, 2005 @ 6:00 p.m.

All league shooters and Junior Rifle participants are invited. Your league fees have purchased your Banquet ticket.

Extra meal tickets will be available at the door for \$10.00 a piece. Children ages 10 and under eat free of charge.

Come and enjoy a great meal and awards for this past league season. Hope to see all of you at the Banquet!

Any questions can be directed to Allen Murray at:
chevelle705@comcast.net or 810-232-4820

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DUAL PPC MATCH (STANDARD AND SERVICE)

- Dates:** April 8, 9, 10. (Friday range times are 5 pm until 9 pm. Saturday range times are 9 am until 5 pm and Sunday range times are 9 am until 3 pm.)
- Location:** Fenton Lakes Sportsman's Club. 1140 Butcher Rd. Fenton, MI 48430 810-629-7964
- Eligibility:** Anyone familiar with standard PPC Course.
- Fees:** \$40.00 for the first Match and \$25.00 for the second Match. There will be no pre-registration. Fees include banquet. Extra meal tickets are available for \$8.00.
- Course:** **Course of fire will be the same for both the Standard Match and Service Match.** Indoor 50' PPC course using B-27R targets. Stage 1 will consist of 12 rounds fired in 20 seconds. Scoring will be done by range staff and will be by the Lewis system. Challenges will cost \$5.00 and the Match director's decision is final. The "B" target will break all ties. **There must be at least 1 line between matches for dual match shooters.**
- Equipment:** **Standard Match**—Revolver/Pistol and other accessories. Eye and ear protection mandatory and must be supplied by the competitor. **No high-speed or magnum ammo loads.** Semi-Auto shooters must have at least 4 magazines. **Service Match**—semi-autos with barrels of 5" or less and revolvers with barrel lengths of 4" or less. **There will be compensators or optics allowed.** Any questionable equipment must be cleared with the Match Director.
- Banquet:** To be held in the FLSC Banquet hall. Sunday April 10, 2005. Dinner will be served at 5 pm.
Squeals on Wheels!!! Need we say more....?
- Awards:** Individual winners (5 classes) for the Standard Match, Individual Winners (5 classes) for the Service Match. 2 gun max award per winner. **Only Canadian shooters will have the option to choose cash over a firearm prize. Cash amount to equal purchase price.**

SPRINGFIELD .45 HANDGUNS & MORE

No alcohol allowed in the range level at any time during the Match.

Questions should be directed to Chet Susalla 248-625-8008 or letsfaceit@bnlcafe.com or contact Allen Murray 810-232-4820 chevelle705@comcast.net